

**2015**  
**NAMBA MEMBERSHIP APPLICATION**

THIS FORM MUST BE USED TO APPLY FOR NAMBA INTERNATIONAL MEMBERSHIP

**PLEASE NOTE:** Print all information clearly. In the event of an accident, this form becomes a legal form. Please do not use it for personal notations. Where any doubt of spelling of the name or address occurs, the form will be returned to the maker, and the membership will be held up. Please keep in mind that the member is not insured until the request and the fee for insurance have been properly filed with an authorized NAMBA official.

Enclosed please find \$\_\_\_\_\_ to enroll me in the NAMBA and the Modeler's Insurance Plan.

NEW MEMBER: \_\_\_\_\_

EXISTING MEMBER: \_\_\_\_\_

CURRENT NAMBA #: \_\_\_\_\_

MEMBERSHIP CATEGORY AND FEES: Adult Member (\$50) \_\_\_\_\_  
2nd Adult at Same Mailing Address (\$40) \_\_\_\_\_  
(Please note: this category does not receive separate mailings)  
Junior Under 18 (\$25) \_\_\_\_\_

NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE/PROVINCE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ ZIP/POSTAL CODE: \_\_\_\_\_

HOME PHONE NUMBER (Include Area Code): \_\_\_\_\_

CELL PHONE NUMBER (Include Area Code): \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CLUB AFFILIATION (If Applicable): \_\_\_\_\_

SPECIFIC AREAS OF INTEREST (e.g. OUTBOARD, GAS, F.E., COMBAT, ETC): \_\_\_\_\_

I acknowledge that I have read the NAMBA rulebook and will comply with all safety rules for my model boating insurance to be in effect. Please check box and sign and date. Rulebook is located at [www.namba.com](http://www.namba.com) under Resources.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

MAIL COMPLETED APPLICATION AND CHECK TO: NAMBA INTERNATIONAL  
162 Avenida Chapala  
San Marcos, CA 92069

YOU MAY ALSO PAY BY PAYPAL TO EXPEDITE YOUR INSURANCE COVERAGE  
PLEASE VISIT [WWW.NAMBA.COM](http://WWW.NAMBA.COM) AND CLICK ON THE LINK "JOIN NOW" BUTTON

